**Illinois Council for Continuing Education and Training**

**Exemplary Program Award Nomination**

##### I wish to nominate the person and program listed below for the ICCET Exemplary Program award. I understand that a member of ICCET will contact this nominee to obtain the necessary information about the program.

##### Nominee Information

##### Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Scoring**

Nominations will be judged on the basis of the six following criteria.

* **Creativity/Innovation** (20 points maximum): uniquely meeting the needs of individuals and employers for professional continuing education or community education.
* **Partnerships** (10 points maximum): forging alliances with business and industry, labor/industry groups, or other community colleges or universities to leverage resources and deliver comprehensive high quality training and education.
* **Innovative Marketing Techniques** (20 points maximum): creativity utilized to disseminate information about the program.
* **Impact/Success of the Program** (20 points maximum): tangible outcomes of benefits derived by participants and the impact the program has had in the community.
* **Sustainability** (20 points maximum): longevity of the program, how often it is offered, and demonstrated commitment to sustain the activity.
* **Replicability** (10 points maximum): ease of replicability by other community colleges within the region or other parts of the state.

Nominations should be emailed to Jessie McClusky-Gilbert (JGilbert@parkland.edu) no later than **July 1, 2019** for consideration.